

AGENDA  
NOTICE OF PUBLIC MEETING  
TUESDAY, JANUARY 20, 2026, 9:00 A.M.  
OCONTO COUNTY SUPERVISED RELEASE PLACEMENT COMMITTEE  
501 PARK AVE., OCONTO, COURTHOUSE BUILDING "C" ROOM #2119

1. Call Meeting to Order
2. Statement of County Mission and Vision
3. Approval of Agenda
  - 3.1. Changes in Sequence
  - 3.2. Removal of Items
4. Approval of Minutes of Previous Meetings (Enc.)
5. Discussion Pending Case: Oconto County Case No. 04-CI-01
6. Legal Update with Respect to Pending Case
7. Preparation and Submission of Report(s) and Recommendation(s) to State of Wisconsin Department of Health Services per §980.08(4)(dm), Wis. Stats. as Regards Pending Case
8. Closed Session: The committee will convene into closed session, pursuant to §§19.85(1)(d),(e),(f) & (g), Wis. Stats. to discuss confidential (offender and other) information and any appropriate residential option(s) related to the pending case per Sec. 980.08, Wis. Stats.
9. Open Session: The committee will return to open session, pursuant to Wis. Stats. Sec. 19.85(2), to conduct further legal business, if any
10. Announcements/General Information (no action to be taken)
11. Set Next Meeting Date(s)
12. Adjournment

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the Oconto County Clerk's office at 920-834-6800 at least 24 hours before the meeting begins, so appropriate accommodations can be made.

Persons who are members of another governmental body but who are not members of this committee may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended, and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.

cc: Committee, County Administrator, Corporation Counsel, Human Resource Director, Central File, Official Posting Location (Physical Copy)

wsd/Date Posted: 1-12-2026

MISSION: To responsibly serve, support, and protect the people and places throughout our community.

VISION: An empowered community where safety, sustainability, and well-being are enhanced by our work.

**PUBLIC NOTICE OPEN MEETING  
FOR THE OCONTO COUNTY SUPERVISED RELEASE PLACEMENT COMMITTEE**

There will be an open meeting of the Oconto County Supervised Release Placement Committee. The committee is responsible for finding appropriate housing for an Oconto County resident, upon their release from the state prison system.

**A MEETING IS SCHEDULED FOR TUESDAY, JANUARY 20, 2026, AT 9:00 A.M. AT THE  
OCONTO COUNTY COURTHOUSE BUILDING "C"  
501 PARK AVENUE, OCONTO, WISCONSIN, ROOM #2119**

The purpose of the meeting is to identify a residential option within Oconto County.

Anyone that is unable to attend may forward their comments to Wendy Dey, Administrative Assistant, either by e-mail at [wendy.dey@ocontocountywi.gov](mailto:wendy.dey@ocontocountywi.gov), by telephone at (920) 834-7000, or by mail at the following address: Oconto County Supervised Release Placement Committee c/o Oconto County Department of Health and Human Services, 501 Park Ave., Oconto, WI 54153-1612. Comments must be received no later than 4:00 p.m. on Friday, January 16, 2026 in order to be presented at the meeting.

MINUTES  
WEDNESDAY JANUARY 7, 2026  
PUBLIC MEETING  
OCONTO COUNTY SUPERVISED RELEASE PLACEMENT COMMITTEE  
501 PARK AVENUE COURTHOUSE BUILDING "C" ROOM #2119

(Draft minutes until approved by Committee)

COMMITTEE PRESENT: Scott Shackelford, Beth Ellingson, Todd Skarban, Pat Virtues, Alicia Stascak, Chad Angus, Dana Sotka

COMMITTEE ABSENT: Nicole Brierly

OTHERS PRESENT: Al Sleeter, County Board Chair; Richard Heath, Administrator; Tom Bitters, Health and Human Services Board Chair; Brandon Daul, HHS Deputy Director; Eric Thompson, Lieutenant Investigator; Kim Dexter, DHS; Wendy Dey, Confidential Secretary

1. **Call Meeting to Order**  
The meeting was called to order at 11:30 a.m. by Scott Shackelford.
2. **Statement of County Mission and Vision**  
Shackelford read the County Mission and Vision statements.
3. **Approval of Agenda**
  - 3.1 Change in Sequence – None
  - 3.2 Removal of Items – NoneMotion by Virtues/Skarban to approve the agenda as written. The motion was voted on and carried.
4. **Approval of Minutes of Previous Meetings**  
Motion by Ellingson/Skarban to approve the November 14, 2025 meeting minutes as presented. The motion was voted on and carried.
5. **Discussion Pending Case: Oconto County Case No. 04-CI-01**  
Shackelford reported that there was a court hearing earlier this week. Shackelford reported that the judge could make a court order instructing the County to continue with the approved placement, overriding the County Board's decision to send the plan back to the committee. Discussion followed. The next court hearing is scheduled for 1/20/2026 at 8:30
6. **Legal Update with Respect to Pending Case - None**
7. **Preparation and Submission of Report(s) and Recommendation(s) to State of Wisconsin Department of Health Services per §980.08(4)(dm), Wis. Stats. as Regards Pending Case**  
Shackelford reported that there are no new updates, this will be a standing agenda item.
8. **Closed Session: The committee will convene into closed session, pursuant to §§19.85(1)(d),(e),(f) & (g), Wis. Stats. to discuss confidential (offender and other) information and any appropriate residential option(s) related to the pending case per Sec. 980.08, Wis. Stats.**  
Motion by Skarban/Sotka to convene into closed session. Roll call vote was 7-0. Committee entered into closed session at 11:41 a.m.
9. **Open Session: The committee will return to open session, pursuant to Wis. Stats. Sec. 19.85(2), to conduct further legal business, if any**  
Motion by Ellingson/Sotka to return to open session at 12:29 p.m. Roll call vote was 7-0. Motion by Ellingson/Stascak to re-present the original resolution to the full County Board at the next County Board meeting with the assistance of the Department of Health Services (DHS), the Department of Corrections (DOC), and the Division of Community Corrections (DCC). The motion was voted on and carried.
10. **Announcements/General Information (no action to be taken) - None**
11. **Set Next Meeting Date(s)**  
Next Meeting will be on January 20, 2026 at 9:00 a.m. in Room, #2119.
12. **Adjournment**  
Shackelford declared the meeting adjourned at 12:37 p.m.